

AGENDA FOR AUGUST 28, 2023 COUNCIL MEETING

1. Roll Call

Mayor Chris Younger	
Aldersperson Jennifer Hughey	Alderman Marty Graves
Alderman Tom Mikkelsen	Alderman Mike Needham
Alderman Craig Blackburn	Alderman Bob Moore
Alderman Michael Barron	Aldersperson Bett Jewell

2. Minutes
 - A. Minutes of August 14, 2023

3. Requests to Address the Board
 - A. Joey Selph

Anyone wishing to address the board should contact City Hall by noon Friday in order to be placed on the agenda.
Members of the public should provide their physical address. Comments to the board are generally limited to 3 minutes.

4. Mayor's Report
 - A.

5. Department Reports
 - A. Fire
 - B. Police
 - C. Street
 - D. Finance & Personnel
 - E. Water & Sewer Operations

6. Committee Reports
 - A. Finance, Administration, and Personnel Committee
 - B. Water & Sewer Committee
 - C. Fire / First Responder Committee
 - D. Police Committee
 - E. Street Committee
 - F. Health Committee
 - G. Buildings & Sidewalk Committees
 - H. Park Committee
 - I. Updates from Other / Outside Committees

7. Unfinished Business
 - A.

8. New Business
 - A. Approve up to \$2,000 to Replace Flow Meter at Wastewater Treatment Plant
 - B. Approve PO A-6209 to Area Wide Communications for \$7,055.16 for Mobile Radios (AFG Grant - SWC 423)
 - C. Approve PO A-6214 to Area Wide Communications for \$1,626.17 for In Vehicle Chargers (AFG Grant)
 - D. Approve Additional \$47.95 on PO A-6179 to MES for total \$5,347.95 (shipping)
 - E. Approve Additional \$114.49 on PO A-6181 to MES for total \$3,632.49 (shipping)
 - F. Approve Additional \$22.13 on PO A-6195 to MES for total \$382.13 (shipping)
 - G. Declare Surplus and Authorize the Sale or Disposal of Traffic Light Parts
 - C. Declare Surplus and Authorize the Sale of Certain Equipment, Including:
 - 2003 Ford F550 (needs motor), Woods Finishing Mower 6 ft, 2355 John Deere Tractor, EZ Go Workhorse Cart, John Deere 5055D 455 hours

9. Accounts of August 28, 2023

10. Adjourn