

AGENDA FOR MARCH 27, 2023 COUNCIL MEETING

1. Roll Call

Mayor Chris Younger	
Aldersperson Jennifer Hughey	Alderman Marty Graves
Alderman Tom Mikkelsen	Alderman Mike Needham
Alderman Craig Blackburn	Alderman Bob Moore
Alderman Michael Barron	Aldersperson Bett Jewell
2. Minutes
 - A. Minutes of March 13, 2023
3. Requests to Address the Board
 - A. <None>
4. Mayor's Report
 - A. Award P25 Pager & Charger Bids (Fire Department, AFG Grant)

Two Bidders:	Area Wide Communications \$11,970.00 (pagers), \$3,118.50 (chargers)
	Leavitt Communications \$11,970.00 (pagers), withdrew charger bid
 - B.
5. Department Reports
 - A. Fire
 - B. Police
 - C. Street
 - D. Finance & Personnel
 - E. Water & Sewer Operations
6. Committee Reports
 - A. Finance Committee
 - B. Water & Sewer Committee
 - C. Fire / First Responder Committee – Hire Jessica Rudd, Noting Exception in Nepotism Ordinance
 - D. Police Committee
 - E. Street Committee
 - F. Health Committee
 - G. Buildings & Sidewalk Committees
 - H. Park Committee
 - I. Updates from Other / Outside Committees
7. Unfinished Business
 - A.
8. New Business
 - A. Selection of Grant Administration & Engineering Services for 2023 CDBG Grant

Staff Recommendation:	Administration – SIC Project Management (Shannon Cotter)
	Engineering – A2H Engineers & Architects
 - B. Approve PO A-6008 to Hawkins, Inc. for \$1,213.35 for Water & Wastewater Chemicals
 - C. Approve PO A-6015 to Top's Business Systems for \$1,482.44 for Water Bills & AP Checks
 - D. Approve PO A-6011 to Jones Sales Company for \$1,260.00 for Polymer for Wastewater Plant
9. Accounts of March 27, 2023
10. Adjourn