

AGENDA FOR OCTOBER 14, 2019 COUNCIL MEETING

1. Roll Call
 - Mayor Chris Younger
 - Alderson Jennifer Hughey
 - Alderman Tom Mikkelsen
 - Alderman Craig Blackburn
 - Alderman Michael Barron
 - Alderman Marty Graves
 - Alderman Fred Ivie
 - Alderman Bob Moore
 - Alderman Raymond Carroll
2. Minutes
 - A. Minutes of the September 23, 2019 Regular Meeting
3. Visitors
4. Mayor's Report
 - A.
 - B.
5. Department Reports
 - A. Fire
 - B. Police
 - C. Street
 - D. Finance & Personnel
 - E. Water & Sewer Operations – E. coli Sealer Replacement (\$3,700.00)
6. Committee Reports
 - A. Public Safety & Health Committee
 - B. Finance, Administration, & Personnel Committee
 - C. Street, Maintenance, Water, & Sewer Committee
 - D. Parks & Buildings Committee
7. Unfinished Business
 - A.
8. New Business
 - A. Approve PO 9142 to Wilson County Motors for \$35,000.00 for Purchase of Police Vehicle Under State Contract
 - B. Approve up to \$3,000.00 to CAM Electric for Repair of Industrial Park Generator
9. Accounts of October 14, 2019
10. Adjourn