

**AGENDA FOR NOVEMBER 13, 2017 COUNCIL MEETING**

1. Roll Call
  - Mayor Chris Younger
  - Alderman Jennifer Hughey
  - Alderman Tom Mikkelsen
  - Alderman Craig Blackburn
  - Alderman Michael Barron
  - Alderman Robert Johnson
  - Alderman Fred Ivie
  - Alderman Richard Reed
  - Alderman Raymond Carroll
2. Minutes
  - A. Minutes of October 23, 2017 Regular Meeting
3. Visitors
  - A.
4. Mayor's report
  - A. Kevin Hurley Resignation
  - B. Industrial Board Appointment – David McEwen (Unexpired Term ending May 8, 2018)
5. Department Reports
  - A. Fire
  - B. Police
  - C. Street
  - D. Finance & Personnel
  - E. Water & Sewer Operations
6. Committee Reports
  - A. Public Safety & Health Committee
  - B. Finance, Administration, & Personnel Committee
  - C. Street, Maintenance, Water, Sewer and Landfill Committee
  - D. Parks & Buildings Committee
7. Unfinished Business
  - A.
8. New Business
  - A. Adopt Resolution 2017-229 (Honoring Gibson County Marching Pioneers on State Championship)
9. Accounts of October 23, 2017
10. Adjourn